

THE FORERUNNER

weekly bulletin of

St. John the Baptist Orthodox Church

Orthodox Church in America (OCA) - Archdiocese of Pittsburgh

His Eminence, Most Rev. Melchisedek

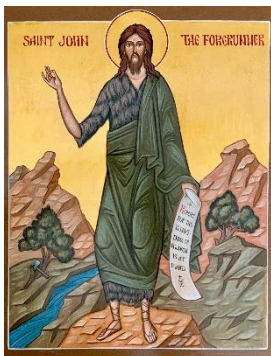
601 Boone Avenue, Canonsburg, PA 15317

724-745-8216 - www.frunner.org - www.facebook.com/frunneroca/

August 13th, AD 2023

10th Sunday after Pentecost (Tone 1)

Leavetaking of the Transfiguration; St. Tikhon of Zadonsk



Home Parish of the Ever-Memorable **Met. Theodosius**,

May his memory be eternal! Вѣчная память!

Rector, **Fr. John Joseph Kotalik**

425-503-2891 - frjohnkotalik@gmail.com

Attached Clergy:

Protodeacon John Oleynik, 724-366-0678

Deacon Theodosius Onest, 724-809-3491

Readers: Michael Galis & John Thompson

Choir Director, *Vacant & Looking*; Interim, **Mrs. Diane Yarosh**

The Orthodox Church humbly claims to be the One Church of Jesus Christ, founded on the Apostolic Witness to our Lord, born on the day of Pentecost, and for 2,000 years making known to men, women, and children the path to salvation through repentance and faith in Christ.

Fr. John would love to speak with you after today's service!

Services are Live-Streamed Online on our YouTube Channel:

www.youtube.com/c/StJohntheBaptistOrthodoxChurchCanonsburg/live

Upcoming Schedule

Confession is available after most evening services, and by appointment (including before Liturgy)

August 13, Sunday (St. Tikhon of Zadonsk):

-12:00 PM, St. Innocent's Men's Club Meeting

-2:30 PM, Holy Myrrhbearers' Flower Picking

@ Simmons Farm, 170 Simmons Road, McMurray, PA 15317

August 14, Monday:

-6:30 PM, **Vespers**, followed by Confession

August 15, Tuesday (DORMITION OF THE THEOTOKOS):

-9:00 AM, Divine Liturgy

-5:00 PM, Kotalik Family Slava

August 16, Wednesday (Image of Christ the Saviour Not Made by Hands):

-9:00 AM, Matins

-6:00 PM, **Vespers**, followed by Confession

August 17, Thursday:

-7:00 PM, Parish Council Meeting

August 18, Friday:

-9:00 AM, Matins

August 19, Saturday:

-NO VESPERS – FR. JOHN IN OHIO – ATTEND AT NEARBY PARISH!

August 20, Sunday:

-8:00 AM, Matins

-9:30 AM, **Divine Liturgy**

-12:00 PM, Outreach Committee Meeting

August 21, Monday:

-6:00 PM, **Vespers** – *Join us afterwards for wing night at Primanti's in Washington!*

August 23:

-6:00 PM, **Vespers**, followed by Confession

Looking Ahead

Aug. 26: Annual Parish Picnic. See Elizabeth Sweda ([easweda@comcast.net](mailto: easweda@comcast.net)) or Anita Prince (724-745-2287) to sign-up for attendance, and tell them of the food you are brining.

Aug. 28 (Evening) & 29: Parish Altar Feast, the Beheading of St. John the Baptist.

Sept. 15-17: Canonsburg Oktoberfest.

Sept. 24: Elevation of Dn. Theodosius to Protodiaconate – rescheduled from Aug. '22

*Only Orthodox Christians who are prepared through prayer, fasting,
and a recent confession should approach the Chalice to receive the Eucharist.
If you have any questions concerning this, please speak with the parish priest.*

Hymns of the Liturgy of the Word

First Festal Antiphon: *℣* 1. Make a joyful noise to God all the earth; / sing of His Name, give glory to His praise. *℟* **Through the prayers of the Theotokos, O Saviour, save us.** *℣* 2. The voice of thy thunder was in the whirlwind: / thy lightning lightened the world; the earth trembled and shook. *℣* 3. Thou art clothed with honor and majesty; / who coverest thyself with light as with a garment. *℣* 4. Glory to the Father, and to the Son, and to the Holy Spirit; / now and ever, and unto ages of ages. Amen. *℟* **Through the prayers of the Theotokos, O Saviour, save us.**

Second Festal Antiphon: *℣* 1. Mount Zion, on the sides of the north, / the city of the great King. *℟* **O Son of God, who wast transfigured on the mount, / save us who sing to Thee: Alleluia.** *℣* 2. And he brought them to the mountain of his sanctuary; / the mountain which his right hand had won. *℣* 3. Mount Zion which he loved, / he built as his sanctuary with mighty strength. *℟* **O Son of God, who wast transfigured on the mount, / save us who sing to Thee: Alleluia.**

And the conclusion of the 2nd Antiphon, St. Justinian's Hymn of the Incarnation: Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen. / Only-begotten Son and Immortal Word of God, / who for our salvation didst will to be incarnate / of the holy Theotokos and ever-virgin Mary, / who without change didst become man and wast crucified, / O Christ our God, trampling down death by death, / who art one of the Holy Trinity, / glorified with the Father and the Holy Spirit, / save us.

Third Festal Antiphon: *℣* 1. They that trust in the Lord shall be as Mount Zion; he that dwells at Jerusalem shall never be shaken. *℟* **Thou wast transfigured on the mount, O Christ God, / revealing Thy glory to Thy disciples as far as they could bear it; / let Thine everlasting Light shine upon us sinners through the prayers of the Theotokos. // O Giver of Light, glory to Thee.** *℣* 2. As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth and for evermore. *℣* 3. O Lord, who shall abide in thy tabernacle? and who shall dwell in thy holy mountain? *℣* 4. Who shall ascend into the mountain of the Lord? or who shall stand in his holy place? *℟*

Introit Verse (Deacon): Wisdom. Stand aright. O send out thy light and thy truth: let them lead me; let them bring me unto thy holy mountain.

And the entrance hymns:

Troparion of the Transfiguration, Tone 7: Thou wast *transfigured* on the mount, O Christ God, / revealing Thy glory to Thy disciples as far as they could bear it; / let Thine everlasting Light shine upon us sinners through the prayers of the Theotokos. // O Giver of Light, glory to Thee.

Resurrectional Troparion, Tone 1: When the stone had been sealed by the Jews, / while the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Saviour, / granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / ^Glory to Thy Resurrection, O Christ; / ^Glory to Thy Kingdom; // Glory to Thy dispensation, O thou who lovest of mankind.'

Troparion of St. Tikhon of Zadonsk, Tone 8: From *thy* youth thou hast loved Christ, O blessed one. / Thou *hast* been an example for all by word, life, love, spirit, faith, purity, and humility. / Therefore, thou dost now abide in the heavenly mansions, / where *thou* standest before the throne of the All-holy Trinity. // O holy hierarch Tikhon, pray for the salvation of our souls.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of St. Tikhon of Zadonsk, Tone 8: Successor to *the* Apostles, adornment of the hierarchy, / teacher of the Orthodox Church, pray to the Master of all: // grant peace to the world and great mercy to our souls.

Now and ever, and unto ages of ages. Amen.

Kontakion of the Transfiguration, Tone 7: On the mountain Thou wast transfigured, O Christ God, / and Thy disciples beheld Thy glory as far as they could see it; / so that when they would behold Thee crucified, / they would understand that Thy suffering was voluntary, / and would proclaim to the world // that Thou art truly the Radiance of the Father.

Scriptural Lessons:

Preparing us to hear the Scriptures, the Prokeimenon Transfiguration, Tone 4:
O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

✠ Bless the Lord, O my soul. O Lord my God, Thou art very great.

And another Prokeimeon, Tone 8 (St. Tikhon of Zadonsk):

My mouth shall speak of wisdom;

and the meditation of my heart shall be of understanding.

Epistle Readings:

§131, I Cor. 4:9-16 (10th Sunday after Pentecost) & §318, Heb. 7:26-8:2 (Hierarch)

BRETHREN, I think that God hath shown us the apostles, last, as men condemned to death: for we have been made a spectacle unto the world, and to angels, and to men.

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honoured, but we are despised.

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and homeless;

And we labour, working with our own hands: being reviled, we bless; being persecuted, we endure:

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

I write these things not to shame you, but to warn you, as my beloved sons.

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

Therefore I beseech you, follow me, even as I have followed Christ.

BRETHREN, it was fitting that we should have such a High Priest, who is holy, innocent, undefiled, separate from sinners, and made higher than the heavens;

Who needeth not daily, as other priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Now this is the sum of the things which we have spoken: We have such a High Priest, who is seated on the right hand of the throne of the Majesty in the heavens;

A minister of the sanctuary, and of the true tabernacle, which the Lord hath pitched, and not man.

Alleluia before the Gospel, Tone 8 (Transfiguration):

✠ The heavens are Thine; the earth also is Thine.

✠ Blessed are the people who know the festal shout.

And another, Tone 2 (St. Tikhon of Zadonsk):

✠ The mouth of the righteous shall meditate wisdom,
and his tongue shall speak of judgement.

Gospel Readings:

Matt. §72, 17:14-23 (10th Sunday after Pentecost) & Matthew §11, 5:14-19 (Hierarch)

AT THAT TIME, THERE CAME TO JESUS a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

And I brought him to thy disciples, and they could not cure him.

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Then came the disciples to Jesus apart, and said, Why could not we cast him out?

And Jesus said unto them, Because of your unbelief: for Amen I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Howbeit this kind goeth not out but by prayer and fasting.

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

And they shall kill him, and the third day he shall be raised again.

THE LORD SAID TO HIS DISCIPLES: men do not light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For truly I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Festal Magnification of the Theotokos, Tone 4

(Instead of 'It is Truly Meet')

Refrain: Magnify; magnify, O my soul, // the Lord who was transfigured on Mount Tabor.

Irmos: Thy birthgiving was incorrupt: / God came forth from thy womb, / and He appeared on earth wearing flesh / and made His dwelling among men; // therefore we all magnify thee, O Theotokos.

Communion Hymn(s):

Praise the Lord from the heavens; / praise Him in the highest. /
O Lord, we shall walk in the light of Thy countenance, /
and exult in Thy Name forever. /
The righteous shall be in everlasting remembrance; /
he shall not be afraid of evil tidings. //
Alleluia, Alleluia, Alleluia.

Prayer before the Ambo for Transfiguration

Priest: O Master, Jesus Christ our God, lead us up to the most holy mountain of love, as Thou didst lead the leaders of Thy disciples unto a high mountain, and open our noetic eyes to the sight of ineffable beauty, as Thou didst shine through Thy bodily form with paradoxical brightness, which the ray of Thy divinity shone forth to them through Thy flesh. Lead us also to the better by Thine almighty right hand. O Thou that ineffably transfigure Thyself, make perceptible to us the unbrokenness of Thy lordship, which was witnessed to by Moses and Elijah, and put in us the ceaseless remembrance of Thine unoriginate Father's voice, which declared Thee to be His beloved Son, so that, being made doers of Thy commandments, we may shine forth together with them, worthy of Thine incorruptible kingdom, and behind in Thee Thine unoriginate Father, with whom Thou art blessed, together with Thy most-holy, good, and life-giving spirit; now and ever, and unto the ages of ages.

Choir: ℞ Amen.

Blessing of Flowers - August 15

According to ancient tradition concerning the Feast of the Dormition (Falling-Asleep) of the Theotokos, when St. Thomas and the other Apostles discovered Our Lady's tomb to be empty and that she had been bodily translated (assumed) from earth to heaven, they also found that flowers were growing out of the stone sarcophagus in which she had been laid, giving forth a sweet order, thus confirming their faith in her assumption. Because of this tradition of flowers springing forth from the stone tomb of the Theotokos, the custom of blessing flowers at the Divine Liturgy of the Feast of Her Dormition has been practised since the 10th Century. Over time, seeds and herbs used for medicinal purposes also began to be blessed, in commemoration of the many healings and blessings that were bestowed upon the faithful through the prayers of the Theotokos, though this is less common with the advent of modern medicine. Everyone is invited to bring flowers (and medicinal herbs, if desired) to be blessed, but remember that we don't simply throw out blessed things. Traditionally, these flowers are fed as a blessing to farm animals, but today we can dry them as adornments for our icons at home; otherwise, we should scatter them outside, in a place they won't be trampled upon.

Annual Parish Picnic - August 26

Please join us for fellowship, food, swimming, and fishing on SATURDAY, August 26 for our annual parish picnic from noon to 5:00pm at Angel's Acres (291 Mosier Rd, Eighty Four, PA 15330)! ~~Vespers will immediately follow at the Angel's Acres chapel.~~ See Elizabeth Sweda ([easweda@comcast.net](mailto: easweda@comcast.net)) or Anita Prince (724-745-2287) to sign-up for attendance, and to tell them what food you are planning to bring. Because of Manoli's ordination to the Holy Diaconate, Fr. John will likely not be able to arrive at the picnic until 2 or 3 pm. To spend as much as time with the faithful as possible, rather than setting up chapel there at Angel's Acres, we will be celebrating Vespers at St. John's instead. So that the faithful can head straight there, we'll begin Vespers at 5:30 PM.

Ordination of Rd. Emmanuel to the Diaconate - August 26

Parishioner Rd. Emmanuel (Manoli) Maginas will be ordained to the Holy Diaconate on Saturday, August 26. For those unaware, Manoli is an alumnus of the Greek Orthodox Archdiocese's Holy Cross Seminary in Massachusetts; while we have been blessed to have him as our fellow parishioner for the last 2+ years, he will be moving on to serve as a clergyman in the Greek Archdiocese. All parishioners of St. John's have been invited to the Divine Liturgy at which he will be ordained, and Fr. John strongly encourages those able to attend to go and prayerfully support someone who has given so much to our parish over the last few years. Please see in invitation of the next page! We wish him and his wife Melissa well, offering our prayers as they move into the next phase of their service to Christ's Holy Church!

For those planning on attending, Manoli and Melissa ask that you please RSVP online at <https://forms.gle/1iM4VH1gAjMweLrq7> so that they might get an accurate count!

BY THE GRACE OF GOD, AND THROUGH THE APOSTOLIC
TRADITION OF THE LAYING ON OF HANDS BY

HIS EMINENCE

METROPOLITAN SAVAS OF PITTSBURGH

THE SERVANT OF GOD

EMMANUEL MAGINAS

WILL BE ORDAINED TO THE HOLY DIACONATE



SATURDAY, AUGUST 26, 2023

Orthros 8:15 AM

Hierarchical Divine Liturgy 9:30 AM

St. Nicholas Greek Orthodox Cathedral
419 South Dithridge Street, Pittsburgh, PA, 15213

Your presence and prayers are requested.

Orthodox Christian Prison Ministry Workshop - Aug. 26

On Saturday, August 26, from 10 AM to 2:30 PM (with a light lunch and break from 11 to 12:30), the Men's Ministry of St. George Antiochian Orthodox Church, 3400 Dawson St, Pittsburgh, will be hosting an Orthodox Christian Prison Ministry (OCPM) workshop for those interested in ministering to Orthodox Christians trying to practice their faith in prison or non-Orthodox prisoners who are ready to repent of their crimes and embrace the fullness of the Orthodox Christian Faith. The morning session will be led by Frs. Stephen Powley & John Kowalczyk, OCPM Co-Directors of Training and Spiritual Care; the afternoon session by Nicholas Petrogeorge, OCPM Executive Director, and Mark Santana, OCPM Programs Director. Register at <http://tinyurl.com/ocpmevent2023>

Help for Canonsburg Oktoberfest - Sept. 15-17

The Canonsburg Oktoberfest is just over two months away – **Friday, September 15 to Sunday, September 17**. As with the last few years, we will have a booth set up in the craft area where we will have books and icons for sale. This year, we're looking for some volunteers to help set up the booth on Friday, Sept. 16 at 3:30, and take it down on Sunday afternoon at 5 pm, as well as to take shifts in manning the booth. If interested in helping, please see John Thompson or email him at johnthlibrarian@gmail.com.

Icon Cards, etc., for the 2023 Oktoberfest Booth

Do you have any gently used icon cards, prayer ropes, or other Orthodox-themed items that you are ready to part with? For the Oktoberfest (Sept. 15-17) and Pumpkinfest (Oct. 13-15) booths, we would like to have baskets of things like these to give away to visitors to our booth. These were quite popular last year. If you have any of these, please put them in a bag and bring them to church in the next few weeks and give them to John Thompson. If he's not available, you can leave your bag at the book table in the church hall. Thank you!

Pennsylvania March for Life - Oct. 16

Planned by the Orthodox Christians for Life Parish Ministry of St. Alexander Nevsky Orthodox Cathedral, the Archdiocese is organizing a bus to enable our faithful to participate in the Pennsylvania March for Life on Monday, October 16. A bus will be departing at 6:00 AM from the parking lot of the McCandless Swim Club, adjacent to the Cathedral, at 8300 Thompson Run Road, Allison Park, PA 15237. It will then leave Harrisburg at 2:15 and return shortly after 6 PM. Bus tickets are \$30/person (remaining costs defrayed by the Archdiocese). To register, complete the form available in the narthex and send it with your check (made payable to the Archdiocese of Pittsburgh and Western PA, writing "bus trip" in memo line) to Eileen Glisan, 634 Water View Dr., Cranberry Township, PA 16066. *The deadline to register is Monday, September 18, 2023.* The bus can accommodate 56 people, with first come, first served! Written parental permission is required for unaccompanied teenage minors.

Driving Abp. Melchisedek?

The Archdiocese is looking for a driver for His Eminence. If a driver is not found, and we wish to have Vladyka here monthly on Saturday evenings, one of our parishioners could simply volunteer to drive him to and from our parish. A stipend and mileage reimbursement are provided. Please see Fr. John if interested in helping the Archbishop to visit parishes, or if simply able to help him visit our parish on the 3rd Saturday of most months.

Mezhinsky Meal Train

Baby Noah Mezhinsky (youngest child of Boris & Amanda) was born on July 20. We would like your support to help them transition to life as a family of six with some great food and comfort, by offering meals that are cooked and delivered to them. Go to <https://mealtrain.com/5v01yz> to sign up for a specific day to bring the family a meal. Also on the website are details about their address, timeframe to drop off a meal, and any dietary restrictions/food preferences for the family. Thank you helping to welcome Baby Mezhinsky! Please contact Lara Galis with questions: 412-894-6653.

Helmick Meal Train

Doug & Ally's Baby Helmick is due near the end of August, so the St. Anna's Mom's Group is organizing a meal train to support the family, as we welcome their sweet baby girl into this world. We would like your support to help them transition to life as a family of three with some great food and comfort, by offering meals that are cooked and delivered to them. Go to <https://www.mealtrain.com/trains/9v39v6> to sign up for a specific day to bring the family a meal. Also on the website are details about their address, timeframe to drop off a meal, and any dietary restrictions/food preferences for the family. Please note that depending on Baby Helmick's actual delivery day, the dates on the meal train will be adjusted accordingly. Thank you for sharing in our efforts to welcome Baby Helmick! Please contact Lara Galis with questions: 412-894-6653.

Men's Club Cleaning Help

The Men's Club needs two volunteers to help clean the church to fill out our cleaning teams. Teams meet once every 5 weeks and clean between 1.5-2 hours. Each cleaning team decides what day of the week works best for them to clean. Please see Daniel Booth or Michael Galis if you are willing to help!

Men's Club Labor Day Kolbassa

The Men's Club is planning to make a maximum of 400 lbs. of kolbassa to sell for Labor Day. The dates of times for our kolbassa-making session are TBD, but will be the week of August 27th. If you would like to purchase any for yourself, friends, or family, please turn in your order forms with payment to Daniel Drake by August 20. The pick-up date for the kolbassa will be Sept. 2nd, the Saturday before Labor Day. Order forms can be found in the narthex. Thank you for supporting the St. Innocent's Men's Club!

Memory Eternal! - Вѣчная память! - Věčná pamjat!

Newly Departed (Parishioners in Bold):

Mat. Dolores Donlick (7/28) Met. Daniel of Tokyo (8/10)

Anniversaries of the Departed:

Maria Korobushkin (8/14/1918) Michael Petronko (8/14/1932) John Telyatinov (8/14/1940)
Theodore Martinenko (8/14/1944) Anna Koppy (8/14/1946) Thekla Gabovsky (8/15/1923)
Marija Mataya (8/15/2001) Anna Skalka (8/16/1919) Anna Swanik (8/18/1941)
Paraskeva Kapustinsky (8/17/1919) Anthony Monsour (8/17/1961) George Hoholak (8/17/1993)
Luke Radich (8/18/1919) Agnes Chupinsky (8/18/1993) William Sohyda (8/18/2004)
Lillian Sohyda (8/18/2006) Barbara Trivonovich (8/19/2016) About "Albert" Dagar (8/20/1968)
Margaret Lockoski (8/20/2016)

Many Years! - Многая лѣта! - Mnohaja i blahaja lěta!

Namedays:

Samuel Simko (8/20)

Birthdays:

Ryan Williams (8/13) Pr. John Joseph Kotalik (8/15) Beverly Davis (8/18) Helen Lazorchak (8/18)
Luis Thompson (8/18) Ashley Wright (8/19) Elijah Cario (8/19)

Wedding Anniversaries:

Kevin & Mary Ann Reck (8/20)

For the Health and Salvation of:

| | | |
|----------------------------|----------------------------|-------------------------------|
| Abp. Melchisedek (Pleska) | Chelsea (Geer) | Joseph (Zupancic) |
| Abp. Benjamin (Peterson) | Terry (Guthrie) | Marina |
| Igumen Patrick (Carpenter) | Harry (Horosky) | Boris, Amanda, & the child |
| Apr. Anthony (Carbo) | Susan (Horosky) | Noah born of her |
| Apr. Michael (Carney) | Maria (Jacobs) | (Mezhinsky) |
| Rd. Alexy (Listvinsky) | Gregory (Kachmarsky) | Douglas, Alexandra, & the |
| Rd. Gregory, Susanna, & | Michael (Kapeluk) | child to be born of her |
| Elizabeth (Soloviev) | Tamara (Marsico) | (Helmick) |
| Mat. Susanne (Senyo) | Albert (Maruskin) | Rd. Michael, Ilariana, & the |
| Mat. Priscilla (Shipley) | Grace (Matyuf) | child to be born of her |
| Diane (Arcoletti) | Philip (Mikalik) | (Galis) |
| Dorothy (Barich) | Olga (Mikus) | Daniel, Nina, & the child to |
| Pierre (Barrera) | Francis (Onest) | be born of her (Drake) |
| Deborah (Battaglia) | Zoran (Pejović) | Catechumens/Inquirers: |
| Nicholas (Berg) | Margaret Ann (Peyton) | William, Xela, Aielee, |
| Gregory & Gwen (Bushko) | Marian (Pirih) | Sophie, William, James, |
| Shirley (Brookman) | Mary (Pirih) | Bobbie, Elyse, Sara, Jason, |
| Gideon (Brasowski) | Carol (Quinn) | Dale, Jaime, Christopher, |
| Katherine & Charles | Kira & Anastasia (Rudolph) | James, Jan, Noah, Teagen, |
| (Caligiuri) | Eleanor (Simko) | Ethan, Seth, Gabrielle, |
| Eva (Chupinsky) | Carol (Sweda) | Adam, Brandon, Paul, |
| John, Nicole, & Tatiana | Luis (Thompson) | Robert, Amanda, Vince, |
| (Dankovchik) | Richard & Joan (Trombetta) | Lea, Sidian, Mikoda, |
| Todd (Geer) | Mary Kay (Weber) | Nicholas, & Shawn |